

Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorised person (occupier or operator of facility)	:	MEDICAL OFFICER I/c, CHC, LAXMIPUR.
	(ii) Name of HCF or CBMWTF	:	CHC, LAXMIPUR.
	(iii) Address for Correspondence	:	MO I/c, AT/PO-LAXMIPUR, DIST-KORAPUT.
	(iv) Address of Facility	:	AT/PO-LAXMIPUR, DIST-KORAPUT
	(v) Tel. No, Fax. No	:	9439990525.
	(vi) E-mail ID	:	n/m, laxmipur2023@gmail.com.
	(vii) URL of Website	:	
	(viii) GPS coordinates of HCF or CBMWTF	:	
	(ix) Ownership of HCF or CBMWTF	:	(State Government or Private or Semi Govt. or any other)
	(x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules	:	Authorisation No.: 11974/SPCB/Authorisation/8.11.2019valid up to Authorization Applied
	(xi). Status of Consents under Water Act and Air Act	:	Valid up to: NA.
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds:....30
	(ii) Non-bedded hospital	:	
	(Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	NA.
	(iii) License number and its date of expiry	:	11974/Expt. of Authorization Applied
3.	Details of CBMWTF	:	
	(i) Number healthcare facilities covered by CBMWTF	:	07
	(ii) No of beds covered by CBMWTF	:	30
	(iii) Installed treatment and disposal capacity of CBMWTF:	:	5kg Kg per day

	(iv) Quantity of biomedical waste treated or disposed by CBMWTF :	03 Kg/day																																																	
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis) :	Yellow Category 544 kg 300 gm. Red Category : 181 kg White: 97 kg Blue Category : 231 kg General Solid waste: 676 kg																																																	
5	Details of the Storage, treatment, transportation, processing and Disposal Facility																																																		
	(i) Details of the on-site storage facility :	Size : 4ft x 3ft (3 pits) Capacity : Provision of on-site storage : (cold storage or any other provision) 4 pits																																																	
	(ii) Details of the treatment or disposal facilities :	<table border="0"> <thead> <tr> <th>Type of treatment equipment</th> <th>No of units</th> <th>Capacity Kg/day</th> <th>Quantity treated or disposed per annum</th> </tr> </thead> <tbody> <tr> <td>Incinerators</td> <td rowspan="2">}</td> <td rowspan="2">NIL</td> <td rowspan="2"></td> </tr> <tr> <td>Plasma Pyrolysis</td> </tr> <tr> <td>Autoclaves</td> <td>→ 01</td> <td></td> <td></td> </tr> <tr> <td>Microwave</td> <td>→ NIL</td> <td></td> <td></td> </tr> <tr> <td>Hydroclave</td> <td>→ NIL</td> <td></td> <td></td> </tr> <tr> <td>Shredder</td> <td>→ 01</td> <td></td> <td>(Not Installed)</td> </tr> <tr> <td>Needle tip cutter or destroyer</td> <td>→</td> <td>-</td> <td></td> </tr> <tr> <td>Sharps</td> <td>→ 01</td> <td></td> <td></td> </tr> <tr> <td>encapsulation or concrete pit</td> <td></td> <td>-</td> <td></td> </tr> <tr> <td>Deep burial pits:</td> <td>→ 01</td> <td></td> <td></td> </tr> <tr> <td>Chemical disinfection:</td> <td>}</td> <td>-</td> <td></td> </tr> <tr> <td>Any other treatment equipment:</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed per annum	Incinerators	}	NIL		Plasma Pyrolysis	Autoclaves	→ 01			Microwave	→ NIL			Hydroclave	→ NIL			Shredder	→ 01		(Not Installed)	Needle tip cutter or destroyer	→	-		Sharps	→ 01			encapsulation or concrete pit		-		Deep burial pits:	→ 01			Chemical disinfection:	}	-		Any other treatment equipment:			
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	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum. :	Red Category (like plastic, glass etc.) 412 kg / yearly.																																																	
	(iv) No of vehicles used for collection and transportation of biomedical waste :	01																																																	
	(v) Details of incineration ash and ETP sludge generated and disposed :	NA Quantity generated Where disposed																																																	

	during the treatment of wastes in Kg per annum	Incineration Ash ETP Sludge	} NIL
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	M/S RENEWABLE ENVIRON PVT. LTD, JHANKARPALLY, BALANGIR.	
	(vii) List of member HCF not handed over bio-medical waste.	NO default.	
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	YES, AVAILABLE.	
7	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management.	03	
	(ii) number of personnel trained	24	
	(iii) number of personnel trained at the time of induction	24	
	(iv) number of personnel not undergone any training so far	00	
	(v) whether standard manual for training is available?	YES	
	(vi) any other information)	-	
8	Details of the accident occurred during the year		
	(i) Number of Accidents occurred	02	
	(ii) Number of the persons affected	02	
	(iii) Remedial Action taken (Please attach details if any)		
	(iv) Any Fatality occurred, details.		
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	NA.	
	Details of Continuous online emission monitoring systems installed	NA.	
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	NO OCCASIONS	
11	Is the disinfection method or sterilization meeting the log 4		

	standards? How many times you have not met the standards in a year?		NO OCCASIONS
12	Any other relevant information	:	(Air Pollution Control Devices attached with the Incinerator) NA.

Certified that the above report is for the period from

..... 01/01/2024 to 31/12/2024

Name and Signature of the Head of the Institution

Medical Officer I/C
CHC Laxmipur
Koraput

Date: 8/1/2025
Place: CHC, Laxmipur